## 2016 Hand to Heart Award All Applicants will be informed of interview time.

Awarded at Flathead County 4-H Congress Event Application Deadline: 5:00 pm, Thursday, April 14<sup>th</sup>, 2016 Flathead County Extension Office



This award has two age divisions, **4-H ages 8-10 and 11-13**(*member's age as of Oct. 1, 2015*). Please fill in the application as thoroughly as possible. Feel free to add as much community service information and other helpful items that you would like to share. Applicants are required to interview for this award. Interviews will take place in the Extension Office. You will be notified of your interview time previous to the event. Remember to dress as if you were going to a job interview. A Grand and Reserve Champion will be selected in each age division.

NAME:	DOB:	AGE:
ADDRESS:		
PHONE:	CELL:	
EMAIL:	4-H CLUB:	
Please explain what activities year in the area of Citizenshi not limited to 4-H sponsored supporting documentation suppo	ip and Community Service events. Applicants are en	. Activities include but are couraged to provide
Member's Signature:		_ Date:

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